## Jesus Explains the Power of a Lamp (Luke 11:34-36)

 $^{33}$  "No one, when he has lit a lamp, puts it in a secret place or under a basket, but on a lampstand, that those who come in may see the light.  $^{34}$  "The lamp of the body is the eye. Therefore, when your eye is good, your whole body also is full of light. But when *your eye* is bad, your body also *is* full of darkness.

<sup>35</sup> "Therefore take heed that the light which is in you is not darkness. <sup>36</sup> "If then your whole body *is* full of light, having no part dark, *the* whole *body* will be full of light, as when the bright shining of a lamp gives you light." (33-36)

## The PURPOSE of a Lamp (11:33)

<sup>33</sup> "No one, when he has lit a lamp, puts *it* in a secret place or under a basket, but on a lampstand, that those who come in may see the light.

"Be \_\_\_\_\_ Your Light"

- 1. You don't light a lamp and then hide it
- 2. You light a lamp and then shine it
- 3. So the lamp can be useful

## **Responsibilities of Light**

- 1. You need to accept the Light
- 2. You need to <u>expose</u> yourself to the light
- 3. You are to know that you are the holder of light
- 4. You are to <u>enable</u> the light
  - a. Through Evaluation
  - b. In Obedience
  - c. As Protection
  - d. Through Separation
  - e. Through Evangelism
  - f. By Exhortation
  - g. By Edification

## The POWER of a Lamp (11:34-36)

"Be \_\_\_\_\_ Your Light"

| <sup>34</sup> "The lamp of the                                                                                                         | 1. You Have a                                                                                     | Lamp         |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------|
| body is the eye.                                                                                                                       | a. Your                                                                                           | <del></del>  |
|                                                                                                                                        | b. Your                                                                                           | is that lamp |
| Therefore, when your eye is good, your whole body also is full of light. But when your eye is bad, your body also is full of darkness. | a. Good eye: focusing on b. Good eye = whole body is c. Bad eye: focusing on d. Bad eye = body is |              |

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|                                                                                                                                                                                                 | 3. The Power of Your Lamp Restated                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
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|                                                                                                                                                                                                 | a. What your eyeyour                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                                                                 | body becomes                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                 | b. You what you select                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                 | c. Your defines your person                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                                 | d. Your defines your output                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                                 | e brings transformation                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|                                                                                                                                                                                                 | Psalm 1:1-3 Blessed <i>is</i> the man Who walks not in the counsel of the ungodly, Nor stands in the path of sinners, Nor sits in the seat of the scornful; <sup>2</sup> But his delight <i>is</i> in the law of the LORD, And in His law he meditates day and night. <sup>3</sup> He shall be like a tree Planted by the rivers of water, That brings forth its fruit in its season, Whose leaf also shall not wither; And whatever he does shall prosper. |  |
| 35 "Therefore <b>take heed</b> (~!) that the light which is in you is not darkness.                                                                                                             | 4. Your Lamp Is                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                 | a. The Directive: Be                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                                                                 | i. Term: skopei (σχόπει) –                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                                                                 | ii. Present =                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                                                                                                                                                                 | iii. Active = by you                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                                                                 | iv. Imperative =_a command to                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                                                                                                                                                                 | b. The Danger: That your light is                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|                                                                                                                                                                                                 | John 8:12 Then Jesus spoke to them again, saying, "I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life."                                                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                                                                 | John 12:46 "I have come as a light into the world, that whoever believes in Me should not abide in darkness."                                                                                                                                                                                                                                                                                                                                               |  |
| <sup>36</sup> "If then your whole body <i>is</i> full of light, having no part dark, <i>the</i> whole <i>body</i> will be full of light, as when the bright shining of a lamp gives you light." | 5 for Your Lamp                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                 | a. Beyour input                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                 | b. Be anything wrong or untrue                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|                                                                                                                                                                                                 | c living by the light                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                                                                                                                                                 | Psalm 19:8 The statutes of the LORD are right, rejoicing the heart; The commandment of the LORD is pure, enlightening the eyes; Psalm 119:105 Your word <i>is</i> a lamp to my feet And a light to my path.                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                                 | Psalm 119:130 The entrance of Your words gives light; It gives understanding to the simple.                                                                                                                                                                                                                                                                                                                                                                 |  |